



# 2015 MONTANA NONRESIDENT SURPLUS COMBINATION LICENSE APPLICATION

ALL LICENSE ARE SOLD ON A  
FIRST COME, FIRST SERVED BASIS

RETURN TO:  
MONTANA FISH, WILDLIFE & PARKS  
LICENSE SECTION - Surplus  
1420 E 6th AVE  
PO BOX 200701  
HELENA, MT 59620-0701

FWP 2015 FORM/APR2015

## MANDATORY INFORMATION Please Print Clearly

DATE OF BIRTH	MM	DD	YYYY	—	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you have not applied for or purchased a Montana license you will not have an ALS#. You will be issued an ALS# after your application is processed.									
NAME		FIRST		MI		LAST		JR., SR., ETC.		( ) HOME PHONE		( ) WORK PHONE			
MAILING ADDRESS								CITY				STATE		ZIP CODE	
PHYSICAL ADDRESS								CITY				STATE		ZIP CODE	
<input type="checkbox"/> Female						BALD		BROWN		BLACK		GRAY			
<input type="checkbox"/> Male		Feet		Inches		WEIGHT		BLACK		BLUE		GREEN			
								BLOND		BROWN		HAZEL			
								Hair Color (Circle One)		Eye Color (Circle One)		COUNTRY			
												<input type="checkbox"/> USA			
												<input type="checkbox"/> OTHER (Please list Country)			
Last 4 digits of SOCIAL SECURITY #						OCCUPATION		HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must submit with all hunting license applications a copy of their certificate verifying that he/she has completed a course in hunter education from any state or province.				DEPARTMENT USE ONLY			
<input checked="" type="checkbox"/> ORIGINAL SIGNATURE OF APPLICANT REQUIRED Do not print. (Faxed or photocopied signature not acceptable) All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302								FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.							

## CHOOSE ONE COMBINATION TYPE

- ☐ BIG GAME COMBINATION \$991 (Includes: General Deer & Elk, Upland Game Bird, Fishing, Conservation & HAEF)
- ☐ ELK COMBINATION \$841 (Includes: General Elk, Upland Game Bird, Fishing, Conservation & HAEF)
- ☐ DEER COMBINATION \$587 (Includes: General Deer, Upland Game Bird, Fishing, Conservation & HAEF)

UNLIMITED DEER PERMITS YOU CAN ONLY CHOOSE ONE HUNTING DISTRICT					
NO COST	<input type="checkbox"/> 204-50	<input type="checkbox"/> 215-50	<input type="checkbox"/> 302-50	<input type="checkbox"/> 335-50	<input type="checkbox"/> 390-50
	<input type="checkbox"/> 212-50	<input type="checkbox"/> 240-51	<input type="checkbox"/> 318-50	<input type="checkbox"/> 339-50	<input type="checkbox"/> 391-50
	<input type="checkbox"/> 213-50	<input type="checkbox"/> 281-50	<input type="checkbox"/> 319-50	<input type="checkbox"/> 343-50	<input type="checkbox"/> 392-50
	<input type="checkbox"/> 214-50	<input type="checkbox"/> 292-50	<input type="checkbox"/> 329-50	<input type="checkbox"/> 380-50	<input type="checkbox"/> 510-50

IF YOU PURCHASE A SPECIAL PERMIT TO HUNT MULE DEER BUCKS YOU MAY NOT HUNT MULE DEER BUCKS ANYWHERE ELSE IN MONTANA. ONCE THE PERMIT IS ISSUED, IT CANNOT BE VOIDED OR WITHDRAWN.

UNLIMITED ELK PERMITS YOU CAN ONLY CHOOSE ONE HUNTING DISTRICT	
\$4.00	<input type="checkbox"/> 270-45 <input type="checkbox"/> 310-45

Any person who did not apply for an elk permit is eligible to purchase a 313-45 elk permit directly from the FWP Licensing Office in Helena between August 3 and September 4. If you want the 313-45 permit, do not apply for it with this application, but fill out the separate application that will be available within that timeframe.

HUNTERS AGAINST HUNGER DONATION The donations will fund a program that processes donated wild game and distributes the meat to those in need. ☐ YES ☐ NO If yes, in the amount of \$ \_\_\_\_\_

NO PERSONAL OR COMPANY CHECKS ACCEPTED M. O. / CASHIER'S CK # \_\_\_\_\_  
Paid by: Money Order, Cashier's Check, or  
International Draft on US Bank  
MAKE PAYABLE TO: Montana Fish, Wildlife & Parks  
APPLICATION AMOUNT \$ \_\_\_\_\_